

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130863
3	SCHOOL CODE (IF APPLICABLE)	70688
4	COMPLETE ADDRESS WITH PIN CODE	NEAR RTO COMPOUND KANPUR ROAD JHANSI UTTAR PRADESH, JHANSI , UTTAR PRADESH - 284001
5	PRINCIPAL NAME	SONIA SETHI
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	70688@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7388884505

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.suninternationalschool.co.in/docnew/aff%202.pdf">http://www.suninternationalschool.co.in/docnew/aff%202.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.suninternationalschool.co.in/docnew/COPIES%20OF%20SOCIETIES.pdf">http://www.suninternationalschool.co.in/docnew/COPIES%20OF%20SOCIETIES.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/3BgzRWz">https://bit.ly/3BgzRWz</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://suninternationalschool.co.in/docnew/COPIES%20OF%20RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20A">http://suninternationalschool.co.in/docnew/COPIES%20OF%20RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20A</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.suninternationalschool.co.in/docnew/building_safety_certificate_new.pdf">http://www.suninternationalschool.co.in/docnew/building_safety_certificate_new.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.suninternationalschool.co.in/docnew/COPY%20OF%20VALID%20FIRE%20SAFETY%20CERTIFICATE%20ISS">http://www.suninternationalschool.co.in/docnew/COPY%20OF%20VALID%20FIRE%20SAFETY%20CERTIFICATE%20ISS</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.suninternationalschool.co.in/docnew/Self%20Attested%20Affiliation%20Document.pdf">http://www.suninternationalschool.co.in/docnew/Self%20Attested%20Affiliation%20Document.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.suninternationalschool.co.in/docnew/COPIES%20OF%20VALID%20WATER,%20HEALTH%20AND%20SANITAT">http://www.suninternationalschool.co.in/docnew/COPIES%20OF%20VALID%20WATER,%20HEALTH%20AND%20SANITAT</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://surl.li/jmowm">http://surl.li/jmowm</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://suninternationalschool.co.in/2023/pdf/Tentative_Cultural_Planner.pdf">http://suninternationalschool.co.in/2023/pdf/Tentative_Cultural_Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.suninternationalschool.co.in/SMC.pdf">http://www.suninternationalschool.co.in/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.suninternationalschool.co.in/message/ptanew.pdf">http://www.suninternationalschool.co.in/message/ptanew.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.suninternationalschool.co.in/ra.php">http://www.suninternationalschool.co.in/ra.php</a>
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SONIA SETHI
2	TOTAL NO. OF TEACHERS	87
	PGT	14
	TGT	31
	PRT	37
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms Sonia Sethi, Principal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Sweta Agarwal, Ms Ritu Agarwal

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	137	137	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	76	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8178
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xKxSXNME5fc">https://youtu.be/xKxSXNME5fc</a>